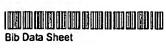


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**CONFIRMATION NO. 1306** 

| SERIAL NUMB<br>10/523,511                                                                                                                                                                                                                  |    | FILING OR 371(c) DATE 02/04/2005 RULE | CLASS<br>428 |                                     | GROUP ART UNIT<br>1774 |            | ATTORNEY<br>DOCKET NO.<br>101621-11   |       |                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------------------|--------------|-------------------------------------|------------------------|------------|---------------------------------------|-------|----------------------------|--|
| APPLICANTS  Kouichi Sakajiri, Shizuoka, JAPAN; Takao Saeki, Shizuoka, JAPAN; Shinichi Muto, Shizuoka, JAPAN; Isao Nishimura, Shizuoka, JAPAN; Toshitsugu Matsuki, Shizuoka, JAPAN;  ****CONTINUING DATA ********************************** |    |                                       |              |                                     |                        |            |                                       |       |                            |  |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  yes no Met after met  Verified and Acknowledged  Examiner's Signature Initials                                                                                              |    |                                       |              | STATE OR<br>COUNTRY<br>JAPAN        |                        |            | TOTA<br>CLAI<br>6                     |       | INDEPENDENT<br>CLAIMS<br>1 |  |
| 27387                                                                                                                                                                                                                                      |    |                                       |              |                                     |                        |            |                                       |       |                            |  |
| TITLE Carbon fiber strand                                                                                                                                                                                                                  |    |                                       |              |                                     |                        |            |                                       |       |                            |  |
|                                                                                                                                                                                                                                            |    |                                       |              |                                     |                        | ☐ All Fees |                                       |       |                            |  |
|                                                                                                                                                                                                                                            |    |                                       |              |                                     | 1.16 Fees ( Filing )   |            |                                       |       |                            |  |
| RECEIVED                                                                                                                                                                                                                                   | No | : Authority has been gi               | edit DEP     | ren in Paper<br>dit DEPOSIT ACCOUNT |                        |            | 1.17 Fees ( Processing Ext. of time ) |       |                            |  |
| 900                                                                                                                                                                                                                                        | NO | for following:                        | ;            |                                     |                        |            | 8 Fees (                              | Issue | )                          |  |
|                                                                                                                                                                                                                                            |    |                                       |              |                                     |                        | Oth        | ner                                   |       |                            |  |
|                                                                                                                                                                                                                                            |    |                                       |              |                                     |                        | ☐ Credit   |                                       |       |                            |  |